

| 00 REV | PLANNIN DESCRIPT | | 12.07.23 DATE |
|---|--|----------------------------|---|
| | DESCRIPT | | DATE |
| Mitchell + Associates | | | |
| | | | |
| PROJECT TITLE: | | | |
| Cherry Orchard Point | | | |
| CLIENT: | | | |
| LDA | | | |
| | | | |
| Typical planting details | | | |
| DRAWING NUMBER: | | | |
| 202 | | | |
| JOB NU | MBER: | | |
| LCHE014 | | | |
| STATUS | S: | | |
| Planning | | | |
| | | | |
| DRAW | /N: | CHECKED: FM | SCALE: 1:20 @ A1 |
| VK | | FM | 1:20 @ A1 |
| confirmed l to the lands drawing. D | by the contractor scape architects. o Not Scale. Use | Work to figured dimensions | hall be immediately reported only - Do not scale from Not for Construction Purposes |
| www.mitch | ماا ام | info@mitchell ie | +353 1 454 5066 |

LEGEND: